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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Alfonzo E. Davis</b>	
<b>Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)</b>			
Location Where Filed: <b>NONE</b>		Case Number: _____ Date Filed: _____	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)</b>			
Name of Debtor: <b>NONE</b>		Case Number: _____ Date Filed: _____	
District: _____		Relationship: _____ Judge: _____	
<b>Signatures</b>			
<b>Signature(s) of Debtor(s) (Individual/Joint)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <b>X s/ Alfonzo E. Davis</b> _____ Signature of Debtor  <b>X Not Applicable</b> _____ Signature of Joint Debtor  _____ Telephone Number (If not represented by attorney)  <b>9/23/2005</b> _____ Date		<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	
<b>Signature of Attorney</b> <b>X /s/ Maximillian F. Van Orden</b> _____ Signature of Attorney for Debtor(s)  <b>Maximillian F. Van Orden, 24191</b> _____ Printed Name of Attorney for Debtor(s) / Bar No.  <b>LeViness, Tolzman &amp; Hamilton, P.A.</b> _____ Firm Name <b>914 St. Paul Street Baltimore, MD 21202</b> _____ Address  <b>410-727-4991</b> _____ <b>410-783-4974</b> _____ Telephone Number <b>9/23/2005</b> _____ Date		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. <b>X /s/ Maximillian F. Van Orden</b> _____ <b>9/23/2005</b> _____ Signature of Attorney for Debtor(s) Date	
<b>Signature of Debtor (Corporation/Partnership)</b>  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  <b>X Not Applicable</b> _____ Signature of Authorized Individual  _____ Printed Name of Authorized Individual  _____ Title of Authorized Individual  _____ Date		<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No	
<b>Signature of Non-Attorney Petition Preparer</b>  I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.  <b>Not Applicable</b> _____ Printed Name of Bankruptcy Petition Preparer  _____ Social Security Number (Required by 11 U.S.C. § 110(c).)  _____ Address  _____ Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  <b>X Not Applicable</b> _____ Signature of Bankruptcy Petition Preparer  _____ Date  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.			

**UNITED STATES BANKRUPTCY COURT  
District of Maryland**

In re: **Alfonzo E. Davis**  
**5267**

Case No. \_\_\_\_\_  
Chapter **7**

**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 3 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: **9/23/2005**

Signed: **s/ Alfonzo E. Davis**  
**Alfonzo E. Davis**

Signed: **/s/Maximillian F. Van Orden**  
**Maximillian F. Van Orden**  
Bar No. **24191**

FORM B6A  
(6/90)

In re: **Alfonzo E. Davis**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>Total</b>				<b>0.00</b>

(Report also on Summary of Schedules.)

FORM B6B  
(10/89)In re **Alfonzo E. Davis**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand	<b>X</b>			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	<b>X</b>			
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Bedroom furniture</b>		<b>300.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Pants, 15 pr.</b>		<b>30.00</b>
		<b>Shirts, 20</b>		<b>20.00</b>
		<b>Shoes, boots, sneakers, 3 pr.</b>		<b>15.00</b>
7. Furs and jewelry.		<b>Ring</b>		<b>50.00</b>
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.		<b>401K</b>		<b>600.00</b>
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	<b>X</b>			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
13. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			

FORM B6B  
(10/89)In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
15. Accounts receivable.	<b>X</b>			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	<b>X</b>			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	<b>X</b>			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>March 26, 2005 MVA</b>		<b>5,000.00</b>
		<b>November 16, 2003 MVA</b>		<b>5,000.00</b>
21. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
22. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
23. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
24. Boats, motors, and accessories.	<b>X</b>			
25. Aircraft and accessories.	<b>X</b>			
26. Office equipment, furnishings, and supplies.	<b>X</b>			
27. Machinery, fixtures, equipment and supplies used in business.	<b>X</b>			

FORM B6B  
(10/89)In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
28. Inventory.	<b>X</b>			
29. Animals.	<b>X</b>			
30. Crops - growing or harvested. Give particulars.	<b>X</b>			
31. Farming equipment and implements.	<b>X</b>			
32. Farm supplies, chemicals, and feed.	<b>X</b>			
33. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<u>2</u> continuation sheets attached				<b>\$ 11,015.00</b>

Total &gt;

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

FORM B6C  
(6/90)

In re Alfonzo E. Davis, Case No. \_\_\_\_\_  
 Debtor. (If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

- ☐ 11 U.S.C. § 522(b)(1) Exemptions provided in 11 U.S.C. § 522(d). **Note: These exemptions are available only in certain states.**
- ☒ 11 U.S.C. § 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS
401K	ACM, C & JP § 11-504(h)	600.00	600.00
Bedroom furniture	ACM, C & JP § 11-504(b)(4)	300.00	300.00
March 26, 2005 MVA	ACM, C & JP § 11-504(b)(2)	5,000.00	5,000.00
November 16, 2003 MVA	ACM, C & JP § 11-504(b)(2)	5,000.00	5,000.00
Pants, 15 pr.	ACM, C & JP § 11-504(b)(5)	30.00	30.00
Ring	ACM, C & JP § 11-504(b)(5)	50.00	50.00
Shirts, 20	ACM, C & JP § 11-504(b)(5)	20.00	20.00
Shoes, boots, sneakers, 3 pr.	ACM, C & JP § 11-504(b)(5)	15.00	15.00



FORM B6D  
(12/03)In re: **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.								
			<div>_____</div> <b>VALUE</b>					

0 Continuation sheets attached

**Subtotal** >  
(Total of this page)

**Total** >  
(Use only on last page)

<b>\$0.00</b>
<b>\$0.00</b>

(Report total also on Summary of Schedules)

Form B6E  
(04/04)In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Form B6E - Cont.  
(04/04)

In re Alfonzo E. Davis, Case No. \_\_\_\_\_  
Debtor (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCOUNT NO.							

Form B6F (12/03)

In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**
☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>004050575-02</b>  <b>AFNI</b> <b>404 Brock Drive</b> <b>P.O. Box 3427</b> <b>Bloomington, IL 61702-3427</b>		<b>Sprint cellular telephone service</b>				<b>163.26</b>
ACCOUNT NO.  <b>Allan H. Macht, P.A.</b> <b>101 W. Read Street</b> <b>Baltimore, MD 21201</b>		<b>medical treatment</b>				<b>300.00</b>
ACCOUNT NO. <b>4106-3701-0035-9795</b>  <b>Aspire</b> <b>P.O. Box 105555</b> <b>Atlanta, GA 30348-5555</b>		<b>credit card services</b>				<b>506.01</b>
ACCOUNT NO. <b>2601044784000</b>  <b>Bally's Total Fitness</b> <b>P.O. Box 1090</b> <b>Norwalk, CA 90650</b>		<b>fitness club membership</b>				<b>752.96</b>
ACCOUNT NO.  <b>Bank of America, N.A.</b> <b>Regional Center</b> <b>P.O. Box 27025</b> <b>Richmond, VA 23261-7025</b>		<b>Overdraft Protection</b>				<b>479.97</b>

4 Continuation sheets attached

Subtotal &gt;

Total &gt;

**\$2,202.20**

Form B6F - Cont.  
(12/03)In re **Alfonzo E. Davis**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>112723</b>  <b>Bay Country Consumer Finance, Inc.</b> <b>6619 Ritchie Highway</b> <b>Suite 13</b> <b>Glen Burnie, MD 21061</b>		auto loan				<b>283.24</b>
ACCOUNT NO. <b>1014500</b>  <b>Cardworks</b> <b>P.O. Box 9201</b> <b>Old Bethpage, NY 11804</b>		credit card services				<b>400.00</b>
ACCOUNT NO. <b>6035-2530-3127-6166</b>  <b>Citibank USA, N.A.</b> <b>Gordon's Credit Plan</b> <b>P.O. Box 689182</b> <b>Des Moines, IA 50368-9182</b>		Gordon's Jewelers Credit Line				<b>1,906.08</b>
ACCOUNT NO. <b>1217540</b>  <b>Denovus Corporation, Ltd.</b> <b>150 West Beau Street</b> <b>Washington, PA 15301-0793</b>		Presidio LLC /Providian loan				<b>1,010.40</b>
ACCOUNT NO. <b>5433628</b>  <b>First Premier Bank</b> <b>900 W. Delaware</b> <b>Sious Falls, SD 57104</b>  <b>Accounts Receivable Management, Inc.</b> <b>P.O. Box 129</b> <b>Thorofare, NJ 08086-0129</b>		credit card services				<b>300.00</b>

Sheet no. 1 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority  
ClaimsSubtotal  
(Total of this page) >

Total &gt;

(Use only on last page of the completed Schedule F.)

**\$3,899.72**

Form B6F - Cont.  
(12/03)In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>5440-4550-2391-8389</b>  <b>Household Bank (SB), N.A.</b> <b>P.O. Box 5244</b> <b>Carol Stream, IL 60197-5244</b>  <b>CCB Credit Services, Inc.</b> <b>P.O. Box 272</b> <b>Springfield, IL 62705-0272</b>		<b>credit card services</b>				<b>512.55</b>
ACCOUNT NO. <b>912674340</b>  <b>M&amp;T Bank, N.A.</b> <b>P.O. Box 188</b> <b>Buffalo, NY 14240-0188</b>		<b>overdrat protection loan</b>				<b>97.50</b>
ACCOUNT NO.  <b>Mercy Medical Center</b> <b>P.O. Box 64733</b> <b>Baltimore, MD 21264</b>		<b>medical treatment</b>				<b>316.84</b>
ACCOUNT NO. <b>davial-03</b>  <b>Multi-Specialty Healthcare</b> <b>P.O. Box 17561</b> <b>Baltimore, MD 21297-1561</b>		<b>medical treatment</b>				<b>1,900.00</b>
ACCOUNT NO.  <b>Multi-Specialty Healthcare</b> <b>P.O. Box 17561</b> <b>Baltimore, MD 21297-1561</b>		<b>medical treatment</b>				<b>665.00</b>

Sheet no. 2 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority  
ClaimsSubtotal  
(Total of this page) >

Total &gt;

(Use only on last page of the completed Schedule F.)

**\$3,491.89**

Form B6F - Cont.  
(12/03)In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.						
<b>Municipal Employees Credit Union 401 E. Fayette Street Baltimore, MD 21202</b>		<b>personal loan</b>				<b>7,000.00</b>
ACCOUNT NO. <b>6372329</b>						
<b>NCO Financial Systems, Inc. P.O. Box 1380 Buffalo, NY 14205-1380</b>		<b>Suntrust Bank Overdraft</b>				<b>594.00</b>
ACCOUNT NO. <b>004840047245</b>						
<b>Nuvel Credit Corporation P.O. Box 2365 Memphis, TN 38101-2365</b>		<b>personal loan</b>				<b>9,761.53</b>
ACCOUNT NO.						
<b>Pacific Rehab of Maryland 1120 St. Paul Street Baltimore, MD 21202</b>		<b>medical treatment</b>				<b>1,643.50</b>
ACCOUNT NO.						
<b>R&amp;A Radiology Associates 521 Professional Arts Building 101 W. Reas Street Baltimore, MD 21201</b>		<b>medical treatment</b>				<b>215.00</b>

Sheet no. 3 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority  
ClaimsSubtotal  
(Total of this page) >

Total &gt;

(Use only on last page of the completed Schedule F.)

**\$19,214.03**

Form B6F - Cont.  
(12/03)In re **Alfonzo E. Davis**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>170229</b> <b>SPPS Emergency Department</b> <b>P.O. Box 64075</b> <b>Baltimore, MD 21264</b>		<b>medical treatment</b>				<b>129.00</b>
ACCOUNT NO. <b>St. Paul &amp; Biddle Medical Associates</b> <b>1120 St. Paul Street</b> <b>Baltimore, MD 21202</b>		<b>medical treatment</b>				<b>1,204.25</b>
ACCOUNT NO. <b>State of Maryland</b> <b>Central Collection Unit</b> <b>300 West Preston Street</b> <b>Baltimore, MD 21201-3231</b>		<b>Insurance Lapse</b>				<b>481.65</b>
ACCOUNT NO. <b>Todays Dental Associates</b> <b>832 N. Rolling Road</b> <b>Catonsville, MD 21228</b>		<b>dental services</b>				<b>200.00</b>
ACCOUNT NO. <b>6438525</b> <b>Verizon Wireless</b> <b>250 James Street</b> <b>Morristown, NJ 07960</b>  <b>Bureau of Collection Recovery, Inc.</b> <b>7575 Corporate Way</b> <b>Eden Prairie, MN 55344</b>		<b>cellular telephone service</b>				<b>514.65</b>

Sheet no. 4 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority  
ClaimsSubtotal  
(Total of this page) >

Total &gt;

(Use only on last page of the completed Schedule F.)

**\$2,529.55****\$31,337.39**

(Report also on Summary of Schedules)



Form B6G  
(10/89)

In re: Alfonzo E. Davis, Case No. \_\_\_\_\_  
Debtor (If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☒ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

B6H  
(6/90)

In re: Alfonzo E. Davis Debtor Case No. \_\_\_\_\_ (If known)

SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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Form B61  
(12/03)In re **Alfonzo E. Davis**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

Debtor's Marital Status: <b>Single</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP	AGE
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation <b>Laborer</b>		
Name of Employer <b>Mayor &amp; City Council of Baltimore</b>		
How long employed <b>16 yrs.</b>		
Address of Employer		

**Income:** (Estimate of average monthly income)Current monthly gross wages, salary, and commissions  
(pro rate if not paid monthly.)

DEBTOR	SPOUSE
\$ <u>2,152.80</u>	\$ _____

Estimated monthly overtime

\$ <u>0.00</u>	\$ _____
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SUBTOTAL

\$ <u>2,152.80</u>	\$ _____
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LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

\$ <u>554.49</u>	\$ _____
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b. Insurance

\$ <u>210.73</u>	\$ _____
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c. Union dues

\$ <u>28.86</u>	\$ _____
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d. Other (Specify) **401K**

\$ <u>43.98</u>	\$ _____
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SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <u>838.07</u>	\$ _____
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TOTAL NET MONTHLY TAKE HOME PAY

\$ <u>1,314.73</u>	\$ _____
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Regular income from operation of business or profession or farm  
(attach detailed statement)

\$ <u>0.00</u>	\$ _____
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Income from real property

\$ <u>0.00</u>	\$ _____
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Interest and dividends

\$ <u>0.00</u>	\$ _____
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Alimony, maintenance or support payments payable to the debtor for the  
debtor's use or that of dependents listed above.

\$ <u>0.00</u>	\$ _____
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Social security or other government assistance  
(Specify) \_\_\_\_\_

\$ <u>0.00</u>	\$ _____
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Pension or retirement income

\$ <u>0.00</u>	\$ _____
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Other monthly income

(Specify) \_\_\_\_\_

\$ <u>0.00</u>	\$ _____
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TOTAL MONTHLY INCOME

\$ <u>1,314.73</u>	\$ _____
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TOTAL COMBINED MONTHLY INCOME

**\$ 1,314.73**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following  
the filing of this document:**NONE**

Form B6J  
(6/90)In re **Alfonzo E. Davis**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

Rent or home mortgage payment (include lot rented for mobile home)	\$	<u>173.20</u>
Are real estate taxes included? Yes _____ No <u>✓</u>		
Is property insurance included? Yes _____ No <u>✓</u>		
Utilities Electricity and heating fuel	\$	<u>0.00</u>
Water and sewer	\$	<u>0.00</u>
Telephone	\$	<u>0.00</u>
Other <b>Cell Phone</b>	\$	<u>100.00</u>
Home maintenance (repairs and upkeep)	\$	<u>0.00</u>
Food	\$	<u>250.00</u>
Clothing	\$	<u>45.00</u>
Laundry and dry cleaning	\$	<u>25.00</u>
Medical and dental expenses	\$	<u>85.00</u>
Transportation (not including car payments)	\$	<u>100.00</u>
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<u>100.00</u>
Charitable contributions	\$	<u>0.00</u>
Insurance (not deducted from wages or included in home mortgage payments)		
Homeowner's or renter's	\$	<u>0.00</u>
Life	\$	<u>0.00</u>
Health	\$	<u>0.00</u>
Auto	\$	<u>0.00</u>
Other _____	\$	<u>0.00</u>
Taxes (not deducted from wages or included in home mortgage payments)		
(Specify) _____	\$	<u>0.00</u>
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan)		
Auto	\$	<u>0.00</u>
Other _____	\$	<u>0.00</u>
Alimony, maintenance or support paid to others	\$	<u>0.00</u>
Payments for support of additional dependents not living at your home	\$	<u>0.00</u>
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<u>0.00</u>
Other <b>Barber</b>	\$	<u>40.00</u>
<b>Personal Loan</b>	\$	<u>400.00</u>

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ 1,318.20

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$	_____
B. Total projected monthly expenses	\$	_____
C. Excess income (A minus B)	\$	_____
D. Total amount to be paid into plan each _____	\$	_____
(interval)		

Form B6  
(6/90)

**United States Bankruptcy Court  
District of Maryland**

In re **Alfonzo E. Davis**

Case No.

Chapter **7**

## SUMMARY OF SCHEDULES

### AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>YES</b>	<b>1</b>	<b>\$ 0.00</b>		
B - Personal Property	<b>YES</b>	<b>3</b>	<b>\$ 11,015.00</b>		
C - Property Claimed as Exempt	<b>YES</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>YES</b>	<b>1</b>		<b>\$ 0.00</b>	
E - Creditors Holding Unsecured Priority Claims	<b>YES</b>	<b>2</b>		<b>\$ 0.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>YES</b>	<b>5</b>		<b>\$ 31,337.39</b>	
G - Executory Contracts and Unexpired Leases	<b>YES</b>	<b>1</b>			
H - Codebtors	<b>YES</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>YES</b>	<b>1</b>			<b>\$ 1,314.73</b>
J - Current Expenditures of Individual Debtor(s)	<b>YES</b>	<b>1</b>			<b>\$ 1,318.20</b>
Total Number of sheets in ALL Schedules ➤		<b>17</b>			
Total Assets ➤			<b>\$ 11,015.00</b>		
Total Liabilities ➤				<b>\$ 31,337.39</b>	

Official Form 6 - Cont.  
(12/03)

In re: **Alfonzo E. Davis**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18  
(Total shown on summary page plus 1.)  
sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

Date: **9/23/2005**

Signature: **s/ Alfonzo E. Davis**  
**Alfonzo E. Davis**

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)